

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION
(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

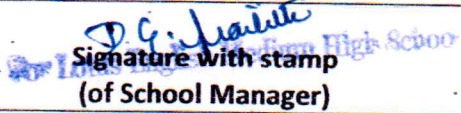
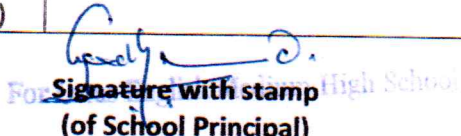
GENERAL INFORMATION

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|--|--|--|
| 1 | Name of the school (Name should be exactly as per NOC and recognition certificate) | LOTUS ENGLISH MEDIUM HIGH SCHOOL |
| 2 | Address of the School | PULAKUNTA VILLAGE & POST, LEPAKSHI ROAD, HINDUPUR MANDAL, ANANTHAPURAMU DIST ANDRAPRADESH STATE PIN 515201 |
| 3 | U- DISE code allotted to the school: | 28225700512 |
| 4 | Name and address of the Trust/Society/Company(under section-8) running the school. | SUVARNA BHARATHI SOCIETY FOR RURAL DEVELOPMENT |
| 5 | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date? | YES, 30 TH DECEMBER 2010 |
| 6 | Proposed affiliation with CBSE for: | SECONDARY |
| 7 | Location of the school | OUT SIDE THE MUNICIPAL LIMITS OF HINDUPUR |
| 8 | Is the school already affiliated to any board for class-X or XII examination? | GOVT OF ANDHRA PRADESH SCHOOL EDUCATION |
| 9 | Standard/Level/Class up to which the school is running: | VIII <i>Yes, No enrolment for 'X'</i> |
| INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE | | |
| 10 | Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE? | Yes/No |
| 11 | Number of NOC and date of issue: | ESE01/16/2021-PS 29-01-2021 |
| 12 | Has the school obtained Recognition Certificate from the state Government from class-1 to 8? | YES |
| 13 | Number of Recognition from class-1 to 8 th and date of issue: | Rc.No.1108/A3/2020 Rc. No. 8762/C6/2020 |
| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 14 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca boundary Wall? | YES |
| 15 | Are both the school and Playground situated in a single compound by a single continuous Boundary Wall on all sides? | YES |
| 16 | Total area (in square meters) in respect of 14 and 15 above on which the school is located: | 8741 Sq. Meters |
| 17 | Total area is in the possession of the school/ trust/society/company legally by way of: | leased with Society |
| 18 | Name of the owner/lessee of the land in respect of point-15 above: | Lotus English Medium High School |
| 19 | In case the case is in the possession of the society/school by way of lessee as per State Government norms, the period of the lease: | Under. Swarna Bharathi Society for Rural Development 20 Years from 01/01/2019 to 31/12/2039 |

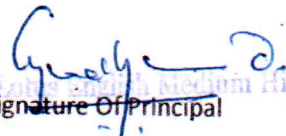
Signature Of Principal

Deputy Educational Officer
PENUKONDA (DIVISION)
Anantapuramu (Dist.)

District Educational Officer
Signature of D.E.O
Anantapuramu


| | | |
|--|---|---|
| 20 | Is any public road, canal or thoroughfare, HT line etc. passing through the land in respect of point - 16 above: | NO |
| INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENT | | |
| 21 | Has the school been inspected by the Government Engineer and the school building been found structurally safe for running a school? | Yes |
| 21(a) | If yes the date of last inspection: | 07-January-2020 |
| 22 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES |
| 22(a) | If yes the date of last inspection: | 08-01-2020 |
| 23 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | Yes, was inspected on 9/11/2020. |
| INFORMATION REGARDING THE STAFF | | |
| 24 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES |
| 25 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES |
| 26 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individual is not allowed) | YES |
|  Signature with stamp (of School Manager) | |  Signature with stamp (of School Principal) |
| PART - B | | |
| (This part of to be filled-up by the District Education Officer after Verifying all supporting documents and certificates in original and visiting the school) | | |
| File No <u>L.R.C.No:6872/A6/2020</u> Date of Issuance <u>19/11/2020</u> | | |
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | |
| 2 | Is the school recommended for affiliation? (Please ensure that the school fulfills land requirements also as per details given in Appendix - A along with point nos. 1-26) | Yes. |
| 3 | Recommended for middle Class Syllabus/ Secondary/Senior Secondary to CBSE? | Senior Secondary. |
| | | Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT |

Letter No: 5319/A6/2020 of T.G.D.E., AP.



Signature of Principal

Principal


Deputy Educational Officer
PENUKONDA (DIVISION)
Anantapuramu (Dist.)


District Educational Officer
Anantapuramu
Signature of D.E.O.







| DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA | | | |
|--|--|---|--|
| Name and Address of the school: LOTUS ENGLISH MEDIUM HIGH SCHOOL Pellakunta, Hindupur, Anantapur. | | Total Land area in lawful possession of school: 8741 Sq. mt. | |
| SN | LOCATION OF SCHOOL | LAND REQUIREMENT | Please Tick the column in which the School is fulfilling requirement |
| 1 | Any Where in India | Minimum 6000 Square Meters | <input checked="" type="checkbox"/> |
| 2 | In Municipal limits of cities with a population exceeding 15 Lakhs. | Minimum 4000 Square Meters | <input type="checkbox"/> |
| 3 | In hilly areas prescribed by the Planning Commission (NITI Aayog). | Minimum 4000 Square Meters | <input type="checkbox"/> |
| 4 | In Municipal Limits of the State Capital Cities. | Minimum 4000 Square Meters | <input type="checkbox"/> |
| 5 | In the North Eastern States. | Minimum 4000 Square Meters | <input type="checkbox"/> |
| 6 | In the state of Jammu and Kashmir | Minimum 4000 Square Meters | <input type="checkbox"/> |
| 7 | In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities | Minimum 4000 Square Meters | <input type="checkbox"/> |
| 8 | In the Municipal Limits of Panchkula and Mohali/SAS Nagar | Minimum 4000 Square Meters | <input type="checkbox"/> |
| 9 | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level) | Minimum 2000 Square Meters | <input type="checkbox"/> |
| 10 | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level) | Minimum 3000 Square Meters | <input type="checkbox"/> |
| 11 | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level) | Minimum 1600 Square Meters | <input type="checkbox"/> |
| 12 | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level) | Minimum 2400 Square Meters | <input type="checkbox"/> |

[Signature]
District Educational Officer

Signature of the District Officer of Incharge District

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

[Signatures]
Anantapuram
9/11/2024